A FORM OF PRAYER WITH THANKSGIVING To Almighty GOD;

To be used in all Churches and Chapels within this Realm, every Year, upon the Eleventh Day of *June*: being the Day on which His Majesty began His happy Reign.

¶ The Service shall be the same with the usual Office for Holy-days in all things; except where it is in this Office otherwise appointed.

¶ This Day being the Festival of the Apostle St. *Barnabas*, the proper Office for that Day shall be wholly omitted, and this used instead of it; and there shall be notice thereof given publickly in the Church the Sunday before.

¶ If this Day shall happen to be *Whitsunday*, the Collects of this Office shall be added to the Office of that Festival in their proper places. And if *Monday*, or *Tuesday*, in *Whitsun Week*, or *Trinity Sunday*, the *proper Psalms* here appointed for

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this Day, inſtead of thoſe of ordinary courſe, ſhall be alſo uſed, and the *Collects* added as before: And in all theſe caſes, the reſt of this Office ſhall be omitted. But if it ſhall happen to be any other *Sunday*, this whole Office ſhall be uſed as it followeth entirely. And what *Feſtival* ſoever ſhall happen to fall upon this ſolemn Day of *Thankſgiving*, the *Hymn* appointed inſtead of *Venite exultemus*, ſhall be conſtantly uſed.

¶ Morning Prayer ſhall begin with theſe Sentences.

1 Tim. 2. 1, 2, 3. I Exhort that firſt of all, Supplications, Prayers, Interceſſions, and giving of Thanks be made for all men: for Kings, and for all that are in Authority; that we may lead a quiet and peaceable life in all godlineſs and honeſty: For this is good and acceptable unto God our Saviour.

1 S. John 1. 8, 9. If we ſay that we have no ſin, we deceive our ſelves, and the Truth is not in us; But if we confeſs our ſins, he is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs.

¶ Inſtead of *Venite exultemus*, the Hymn following ſhall be ſaid or ſung: One Verſe by the Prieſt, and another by the Clerk and People.

Pſal 8. 1. O Lord our Governor; how excellent is thy Name in all the world!

Pſal 144. 3. Lord, what is man, that thou haſt ſuch reſpect unto him: or the ſon of man, that thou ſo regardeſt him!

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The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance. Pſal. 111. 4.

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doth for the children of men! Pſal. 107. 21.

Behold, O God our Defender: and look upon the face of thine Anointed. Pſal. 84. 9.

O hold thou up his goings in thy paths: that his footſteps ſlip not. Pſal. 17. 5.

Grant the King a long life: and make him glad with the joy of thy countenance. Pſal. 61. 6. & 21. 6.

Let him dwell before thee for ever: O prepare thy loving mercy and faithfulneſs, that they may preſerve him. Pſal. 61. 7.

In his time let the righteous flouriſh: and let peace be in all our borders. Pſal. 72. 7. & 147. 14.

As for his enemies, clothe them with ſhame: but upon himſelf let his crown flouriſh. Pſal. 132. 19.

Bleſſed be the Lord God, even the God of Iſrael: which only doth wondrous things. Pſal. 72. 18.

And bleſſed be the name of his majeſty for ever: and all the earth ſhall be filled with his majeſty. Amen, Amen. Pſal. 72. 19.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Proper Pſalms are, XX, XXI, CI.

¶ Proper Leſſons { The Firſt, Joſh. I. to the end of the ninth Verſe. *Te Deum.* The Second, Rom. XIII. *Jubilate Deo.*

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¶ The Suffrages next after the Creed, ſhall ſtand thus:

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King.
Anſw. Who putteth his truſt in thee.
Prieſt. Send him help from thy holy place.
Anſw. And evermore mightily defend him.
Prieſt. Let his enemies have no advantage againſt him.
Anſw. Let not the wicked approach to hurt him.
Prieſt. Endue thy Miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. O Lord, ſave thy people.
Anſw. And bleſs thine inheritance.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. Be unto us, O Lord, a ſtrong tower,
Anſw. From the face of our enemies.
Prieſt. O Lord, hear our prayer,
Anſw. And let our cry come unto thee.

¶ Inſtead of the firſt Collect at Morning Prayer, ſhall be uſed this following Collect of Thankſgiving for His Majeſty's Acceſſion to the Throne.

ALmighty God, who ruleſt over all the kingdoms of the world, and diſpoſeſt of them according to thy good pleaſure; We yield thee unfeigned thanks, for that thou

waſt pleaſed, as on this day, to place thy Servant our Sovereign Lord King GEORGE, upon the throne of theſe Realms. Let thy wiſdom be his guide, and let thine arm ſtrengthen him; let juſtice, truth, and holineſs, let peace and love, and all thoſe virtues that adorn the Chriſtian Profeſſion, flouriſh in his days; direct all his counſels and endeavours to thy glory, and the welfare of his people; and give us grace to obey him cheerfully and willingly for conſcience ſake, that neither our ſinful paſſions, nor our private intereſts, may diſappoint his cares for the publick good; let him always poſſeſs the hearts of his people, that they may never be wanting in honour to his perſon, and dutiful ſubmiſſion to his authority; let his Reign be long and proſperous, and crown him with immortality in the life to come, through Jeſus Chriſt our Lord. Amen.

¶ In the end of the Litany (which ſhall always be uſed upon this Day) after the Collect [*We humbly beſeech thee, O Father*] ſhall the following Prayer (for the King and Royal Family) be uſed.

O Lord our God, who upholdeſt and governeſt all things in heaven and earth, receive our humble prayers, with our hearty thankſgivings for our Sovereign Lord GEORGE, as on this day, ſet over us by thy grace and providence to be our King; and ſo together with him bleſs our Gracious Queen CAROLINE, the Royal Iſſue, and the reſt of the Royal Family, that they all ever trufting in thy good-

neſs, protected by thy power, and crowned with thy gracious and endleſs favour, may continue before thee in health, peace, joy, and honour, and may live long and happy lives upon earth, and after death obtain everlaſting life and glory in the kingdom of Heaven, by the merits and mediation of Chriſt Jeſus our Saviour, who with the Father and the Holy Spirit liveth and reigneth ever one God, world without end. Amen.

¶ Then ſhall follow this Collect, for God's Protection of the King againſt all his enemies.

MOſt gracious God, who haſt ſet thy Servant GEORGE our King upon the Throne of his Anceſtors, we moſt humbly beſeech thee to protect him on the ſame from all the dangers to which he may be expoſed; Hide him from the gathering together of the froward, and from the inſurrection of wicked doers; Do thou weaken the hands, blaſt the deſigns, and defeat the enterpriſes of all his enemies, that no ſecret conſpiracies, nor open violences, may diſquiet his Reign; but that being ſafely kept under the ſhadow of thy wing, and ſupported by thy power, he may triumph over all oppoſition, that ſo the world may acknowledge thee to be his Defender and mighty Deliverer in all difficulties and adverſities, through Jeſus Chriſt our Lord. Amen.

¶ Then the Prayer for the high Court of Parliament (if ſitting.)

¶ In

¶ In the Communion Service, immediately before the reading of the Epistle, instead of the Collect for the King, and that of the Day, shall be used this Prayer for the King, as supreme Governor of this Church.

BLessed Lord, who hast called Christian Princes to the defence of thy Faith, and hast made it their duty to promote the spiritual welfare together with the temporal interest of their people; We acknowledge with humble and thankful hearts thy great goodness to us, in setting thy Servant our most Gracious King, over this Church and Nation; Give him, we beseech thee, all those heavenly graces that are requisite for so high a trust; Let the work of thee his God prosper in his hands; let his eyes behold the success of his designs for the Service of thy True Religion established amongst us; and make him a blessed Instrument of protecting and advancing thy Truth whereever it is persecuted and oppressed; let Hypocrisy and Prophaneness, Superstition and Idolatry fly before his Face; Let not Heresies and false Doctrines disturb the Peace of the Church, nor Schisms and causeless Divisions weaken it; but grant us to be of one heart and one mind in serving thee our God, and obeying him according to thy Will: And that these Blessings may be continued to after Ages, let there never be one wanting in his House to succeed him in the Government of these Kingdoms, that our Posterity may see

his Childrens Children, and Peace upon Israel. So we that are thy People, and Sheep of thy Pasture, shall give thee thanks for ever, and will always be shewing forth thy praise from generation to generation. Amen.

The Epistle. 1 S. Pet. II. 11.

DEarly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that whereas they speak against you as evil doers, they may by your good works which they shall behold, glorify God in the day of visitation. Submit your selves to every ordinance of man for the Lords sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

The Gospel. S. Matth. XXII. 16.

AND they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a peny. And he saith unto them, Whose

is this image and superscription? They say unto him, Cesars. Then saith he unto them, Render therefore unto Cesar, the things which are Cesars: and unto God the things that are Gods. When they heard these words, they marvelled, and left him, and went their way.

¶ After the *Nicene* Creed, shall follow the Sermon.

¶ In the Offertory shall this Sentence be read.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. S. Mat. v. 16.

¶ After the Prayer [*For the whole state of Christs Church*, &c.] these Collects following shall be used.

¶ A Prayer for Unity.

O God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify thee, through Jesus Christ our Lord. Amen.

Grant

GRant, O Lord, we beseech thee, that the Course of this World may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

GRant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

ALmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

THe peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

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